

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

IN THE MATTER OF:

AN INVESTIGATION INTO THE FEASIBILITY AND)
ADVISABILITY OF KENTUCKY-AMERICAN WATER) CASE NO. 2001-117
COMPANY'S PROPOSED SOLUTION TO ITS WATER)
SUPPLY DEFICIT)

**LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT'S NOTICE OF ENTRY OF APPEARANCE**

COMES the Lexington-Fayette Urban County Government (the "LFUCG"), by counsel and pursuant to Instruction 9(b) of the Public Service Commission's procedural order of May 15, 2001 and hereby gives notice of the entry of appearance of Anthony G. Martin, Esq., P.O. Box 1812, Lexington, Kentucky 40588, as additional counsel for the LFUCG in this proceeding. His address for e-mail service of all electronic notices and messages relating to this proceeding is agmlaw@aol.com.

Respectfully submitted,

LEXINGTON-FAYETTE URBAN
COUNTY GOVERNMENT
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Anthony G. Martin

BY: /s/ David J. Barberie
David J. Barberie
Corporate Counsel
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URBAN COUNTY GOVERNMENT

NOTICE AND CERTIFICATION

Counsel gives notice (pursuant to Instruction 4(a) of the Commission's May 15, 2001 Order of Procedure) of the filing of the original and three copies of this document have been filed by United States Mail, first class postage prepaid to Thomas M. Dorman, Executive Director, Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky 40611, and by uploading the filing to the file transfer protocol site designated by the Executive Director. Per Instruction 10 of the Commission's May 15, 2001 Order of Procedure, the undersigned counsel hereby certifies that the electronic version is a true and accurate copy of the documents filed in paper, the electronic version has been transferred to the Commission, and the Commission and other parties have been notified by electronic mail that the electronic version has been transmitted to the Commission. Undersigned counsel also certifies that a copy of the foregoing motion was served by first class U.S. Mail delivery, postage prepaid, of the following, all on this the 28th day of February 2002.

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